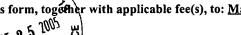
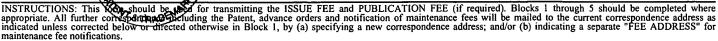
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail



Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(571) 273-2885



appropriate. All further co- indicated unless corrected maintenance fee notification	the should be used for transport to the following the foll	Patent, advance or in Block 1, by (a	ders and not) specifying	ification a new co	of maintenance fees vorrespondence address	will be mailed to the current; and/or (b) indicating a sepa	correspondence address as trate "FEE ADDRESS" for	
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 00136 7590 07/28/2005				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.				
JACOBSON HO 400 SEVENTH ST SUITE 600 WASHINGTON, I	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the Unit States Postal Service with sufficient postage for first class mail in an envelor addressed to the Mail Stop ISSUE FEE address above, or being facsim transmitted to the USPTO (571) 273-2885, on the date indicated below.							
0/27/2005 HBEYENE2 0000							(Depositor's name)	
1 FC:2501	700.00 OP						(Signature)	
APPLICATION NO.	FILING DATE	EIBO		MED INVENTOR		ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/696,177			Martin McCree			P66032US0	4347	
TITLE OF INVENTION: N	IONITORING OF COMPUT	ER USAGE						
APPLN. TYPE	SMALL ENTITY	ISSUE FEE		PU	BLICATION FEE	TOTAL FEE(S) DUE	DATE DUE	
nonprovisional	nonprovisional YES		\$700		\$0	\$700	10/28/2005	
EXAMINER		ART UNIT		CI	ASS-SUBCLASS	1		
TIV, BACKHEAN		2151	2151		709-224000	•		
CFR 1.363). Change of correspond Address form PTO/SB/1 Fee Address form PTO/SB/1 Fee Address form PTO/SB/1 Number is required. 3. ASSIGNEE NAME AND	tion form of a Customer	(1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. N THE PATENT (print or type)						
PLEASE NOTE: Unless	s an assignee is identified be n 37 CFR 3.11. Completion of EE	low, no assignee of this form is NO	data will app Γ a substitute) RESIDENC	ear on the for filing	he patent. If an assign	•	ocument has been filed fo	
	e assignee category or categor			oatent) :		orporation or other private gro	oup entity Governmen	
Issue Fee (700)			A check in the amount of the fee(s) is enclosed.					
Publication Fee (No small entity discount permitted)			Payment by credit card. Form PTO-2038 is attached. (700)					
Advance Order - # of Copies			The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1358 (enclose an extra copy of this form).					
a. Applicant claims S	(from status indicated above) MALL ENTITY status. See 3	7 CFR 1.27.				LL ENTITY status. See 37 Cl		
The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco	is requested to apply the Issu ublication Fee (if required) words of the United States Pate	e Fee and Publicat rill not be accepted nt and Trademark	ion Fee (if ar I from anyone Office.	ny) or to e other th	re-apply any previous an the applicant; a reg	y paid issue fee to the applica istered attorney or agent; or th	ition identified above, ne assignee or other party in	
Authorized Signature	Authorized Signature			Date 25 October 2005				
	Typed or printed name John (.) Holman			Registration No. 22,769				
Michandia, Vilginia 22313-	on is required by 37 CFR 1.31 ity is governed by 35 U.S.C. oplication form to the USPTG for reducing this burden, shinia 22313-1450. DO NOT S-1450. tion Act of 1995, no persons					the public which is to file (and minutes to complete, includin minents on the amount of tir Trademark Office, U.S. Depp S. SEND TO: Commissioner		